

## 2018 NORTHEAST YOUTH SHOW CALF SUMMIT

**Friday & Saturday April 27 & 28<sup>th</sup> at the Rutland Fairgrounds, Rutland, VT**

The 2018 Northeast Youth Show Calf Summit this year will be held at the Rutland Fairgrounds in Rutland, VT with registration, lunch & orientation from 11:30 to 12:45 on Friday. The formal program will then start at 12:45 and conclude with lunch on Saturday. Your registration fee of \$40 will cover your meals, tee shirt and some supplies. Enclosed is a separate registration form with the agreement for attendees and picture permission on the back. Both of these documents must be completely filled out and returned with your registration and registration fee. Checks to be made out to Vermont Holstein Association.

Rooms have been set aside at the Comfort Inn, Quality Inn and Hampton Inn in Rutland. All are very close to the fairgrounds. Each serves a plentiful breakfast and has a pool. The Comfort Inn rate is \$85.00 with a very limited number of rooms available. The Quality Inn is also \$85 & The Hampton Inn rate is \$119.00 for two beds. These rates do not include the tax which must be added. **All require reservations by March 27<sup>th</sup>**. Please mention **Vermont Holstein Show Summit** to receive these special rates.

Comfort Inn Rt. #7 (802-775-2200) is almost across from the fairground's main entrance. Take the road (Allen St.) by McDonalds with signs to the hospital. The Comfort Inn will be on your left.

Quality Inn Rt. #7 (802-773-3361) south of the fairgrounds on the west side of the road next to Aldis and Panera Restaurant. Going south it will be on your right.

The Hampton Inn (802-773-9066) is south of the city. Go by the fairgrounds. It is on the same side of the road as the Green Mtn. Plaza & Holiday Inn. The right side going south.

There are other hotels in the area - Holiday Inn, Days Inn & Econo Lodge but rooms are not set aside in them.

Fairgrounds on Rt.#7 south of the city. Entrance will be the livestock gate which is off Rt. #7. Take Dana Ave. just south of the fairgrounds to the livestock gate.

The supply trailer will be there so bring your clipper blades to be sharpened & clippers to be repaired.

If you have questions contact Marion Seifert at 802-236-5684 [marion.seifert788@gmail.com](mailto:marion.seifert788@gmail.com)

*Celebrating the 10<sup>th</sup> Year! Looking forward to seeing you there.*

# NORTHEAST SHOW CALF SUMMIT

April 27 & 28th, 2018

Rutland, VT

## REGISTRATION FORM due by April 5<sup>th</sup>

Registrations will stop being accepted as soon as the spaces are filled.

NAME \_\_\_\_\_

STREET \_\_\_\_\_ TOWN \_\_\_\_\_

STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

AGE AS OF JAN. 1ST \_\_\_\_\_ NUMBER OF YEARS YOU HAVE SHOWN \_\_\_\_\_

Dietary restrictions: \_\_\_\_\_

TEE SHIRT SIZE (for youth only):

YOUTH SMALL \_\_\_\_\_ YOUTH MEDIUM \_\_\_\_\_ YOUTH LARGE \_\_\_\_\_ ADULT SMALL \_\_\_\_\_

ADULT MEDIUM \_\_\_\_\_ ADULT LARGE \_\_\_\_\_ ADULT X LARGE \_\_\_\_\_ ADULT 2X \_\_\_\_\_

Registration Fee enclosed (make checks payable to Vermont Holstein Assoc.) \$40.00 per individual  
(youth & adults).

Registration fee must be enclosed in order to reserve a space for you & is not refundable. MAIL TO:  
Vermont Holstein Assoc., Martha Seifert, PO Box 573, E. Middlebury, VT 05740

Phone 802-236-5684 (Marion) 802-236-0039 (Martha) email: marion.seifert788@gmail.com

**NORTHEAST YOUTH SHOW CALF SUMMIT AGREEMENT FOR ATTENDEES**

To be eligible to participate in the 2018 Northeast Youth Show Calf Summit, at the Rutland Fairgrounds in Rutland, Vermont all attendees must sign the following agreement.

I \_\_\_\_\_ agree to indemnify and hold harmless The Vermont Holstein Association and their members and the Rutland Agricultural Association and their members of any liability for incidents or accidents that may occur during the 2018 Show Calf Summit.

Print name of participant: \_\_\_\_\_

Signature of participant: \_\_\_\_\_ Date: \_\_\_\_\_

A youth's parent or guardian must also sign this agreement.

Print name of parent or guardian: \_\_\_\_\_

Signature of parent or guardian: \_\_\_\_\_ Date: \_\_\_\_\_

**This agreement must be completed in order for you to be a participant in the activities.**

**PHOTO PERMISSIONS**

The Vermont Holstein Association may use the image of the person below in print, electronic and/or video format for publishing in promotional material and publications. I release all claims against the Vermont Holstein Association with respect to copyright ownership and publication including for compensation related to the use of the material.

Youth's Name (print): \_\_\_\_\_

Youth's Signature: \_\_\_\_\_

Parent or Guardian's Name (print): \_\_\_\_\_

Parent or Guardian's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

