

## CATTLE

### Rules and Shows

#### Superintendent

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#### Dairy Shows

*Including State Breed Shows, Ayrshire, Jersey and Holstein  
Judging Schedule*

#### Monday, August 28<sup>th</sup>

Judge: Lynn Harbaugh, Marion, Wisconsin  
Ayrshire Junior Fitting and Showmanship - 10:30am  
Open Show for Ayrshire, Milking Shorthorn and Brown  
Swiss immediately following Showmanship  
Ayrshire Futurity - 2:00pm

#### Saturday, September 2<sup>nd</sup>

Judge: Chris Hill, Thurmont, Maryland  
Holstein & Jersey Fitting and Showmanship - 2:00pm

#### Sunday, September 3<sup>rd</sup>

Judge: Chris Hill, Thurmont, Maryland  
Open and Junior Holstein and Jersey Show -  
Starting at 10:00am

#### Rules

1. Health Regulations are published by the Vermont Department of Agriculture and are the accepted standard for CVE. These rules and regulations are printed in full in this book.
  2. Entries close Monday, August 14 and must be made on forms provided by the CVE or on a spreadsheet which includes all of the data on the entry form. Passes to the Fair will be mailed to exhibitors.
  3. Entry fees are \$5.00 for individual animal classes. Entries are not complete until payment is received by the superintendent.
  4. No entry fees for group classes. Group class animals must have been shown in their respective individual class. Only one entry per exhibitor in each group class.
  5. Parking requests should be mailed with completed entry forms and MUST be accompanied by the \$15.00 fee for each pass. Limit two per exhibit. Purchased passes will be mailed to exhibitors.
  6. 4-H exhibitors who wish to show in the open show must abide by Rules 1, 2, and 3 above. 4-H dairy members from all over Vermont are welcome to show in the 4-H Dairy Show. Call 800-571-0668 for the 4-H entry form. 4-H Booklet available at fair office.
  7. Arrival - Departure:
    - a. Ayrshire, Milking Shorthorn and Brown Swiss cattle will be in place by 4:00pm on Friday, August 25<sup>th</sup> and will be released at 5:30pm, Tuesday, August 29<sup>th</sup>.
    - b. Holstein, Guernsey, and Jersey cattle must be in place by 8:00am, Thursday, August 31<sup>st</sup> and will be released at 1:00am, Monday, September 4<sup>th</sup>.
  8. Registration certificate will be considered as proof of ownership, identity, age and breed of entry. Effective March 11, 2017-for Jerseys, Animals recorded at Generation Count 4 and higher are eligible for this state show. The ownership of an entry must appear on the certificate as the animal will be shown. Animals must be readily identifiable by registration picture, ear tattoo or tag.
  9. Exhibitor must be the owner of an animal or member of a partnership owning an animal. Animals owned in partnership must be entered and shown in an individual class under the partnership name. In group classes, partnership animals may be entered & exhibited under the name of one of the co-owners. For the purposes of meeting the requirements in all group classes and for premier breeder and exhibitor, an exhibitor is further defined as those members of an immediate family residing on one farm and the herd is one unit. 4-H or youth members may exhibit a leased animal.
  11. Substitutions may be made within or between classes but must be done no later than the day prior to show day. In the case of an animal being entered and not exhibited or substituted, entry fees shall be forfeited.
  12. Milk-out: the judge, at his/her discretion, may require an animal to be milked out in their presence.
  13. Responsibility: the management assumes no responsibility for loss or damage to stock or other exhibits for any cause and upon this condition only, entries are accepted.
  14. Manure handling: each exhibitor is responsible for removal of manure from his/her own exhibit and should bring a wheelbarrow, forks and shovels.
  15. Straw, hay, grain and shavings will be available for purchase by exhibitors through our vendor.
  16. Best Udder: Premium (\$20) awarded in classes 12, 13, 14, 15, 16, 17, 18, and 19.
  17. Animals deemed unworthy for exhibition will be excused at the discretion of the Superintendent.
  18. Best Exhibit' awards (1<sup>st</sup>-\$100, 2<sup>nd</sup>-\$75, 3<sup>rd</sup>-\$50). Exhibit should include identification cards above each animal, farm name and educational information about dairy cattle and agriculture. Keep in mind that your exhibit at the fair is an opportunity for you to interact with the public about dairy animals and their products.
- Beef breeders interested in participating in a beef exhibition should contact Wanda Emerich at 518-236-5907.