

TO: CT/RI Holstein Breeders
FROM: Connecticut/Rhode Island Holstein Association Board of Directors
RE: **2017 CT/RI Holstein Show (CT Jersey Cattle Club show will be held in conjunction)**
DATE: June 02, 2017

Date: Saturday, July 15 starting at 8:30 am- Showmanship, Friday July 14 at 6:30 pm

Place: Durham Fairgrounds, Durham

Judge: Nathan Thomas, Cable, OH.

SHOW NOTES

1. This packet of information, including all forms, is available online at FaceBook @nesholsteins and on the New England Holstein website www.nesholsteins.com. Click on the link under Current News or State Shows on the side bar. Call Kirsten Kruger, Secretary, at 860-716-0722 with specific questions.

2. Facilities – Durham Fairgrounds has said we may start moving exhibits in starting Monday July 10th. Animals can arrive after Tuesday morning, July 11. Animals may leave anytime after their show is over. The building must be cleaned by Sunday noon so we will ask all exhibitors to make sure their area is fully clear of bedding by pushing it **well away** from the railing. We have a photographer to be on hand during and after the show to take photos.

3. Registration or signed transfer (show management will send transfer to Holstein Association) must accompany the animal to the show. 4-H lease papers are required by junior exhibitors if they do not own the animal they are showing.

4. Health papers must be available - they will be checked.

5. Animals must be owned by a least one New England States Holstein Association member. All dues must be current or may be paid at the show. Show is open to any New England Holstein Association member.

6. 2017 CT/RI HOLSTEIN FUTURITY NEEDS TO BE PRE REGISTERED.

7. Premier Breeder and Exhibitor - up to six animals will be used to determine points and points will be done according to national. Partnership animals must have one partner designated to receive points when papers are checked.

8. 125,000# class entries must be accompanied by their DHI sheet. They may also show in their respective age class, but will only receive breeder/exhibitor points from one class.

9. All adult and juniors will be judged together. Juniors will step forward to be recognized.

10. You must provide your own bedding and vacuum pump/milking equipment. If you put in a water line/water bowl, you will be responsible for any damages to other exhibitors.

11. The Connecticut Holstein Association does not assume any responsibility for the behavior and actions of juniors under the age of 18. Anyone under 18 must have parental or guardian oversight.

12. The Durham Fair Association Committee will have the food booth open all day on Saturday.

13. ***Entries must be postmarked by June 30, 2017.*** There is a \$5.00 entry fee per entry must arrive BY THAT DATE. There will also be a \$25 exhibit fee to pay for cleanup crew. Entries **postmarked** after June 30 will be charged a late entry fee of \$10/head. Send entries to: Bonnie Burr, PO Box 734, Hawleyville, CT, 06440.

ENTRY BLANK - CONNECTICUT REGISTERED HOLSTEIN SHOW
PLEASE PRINT LEGIBLY

Exhibitor: _____

Address: _____

Check if Junior Exhibitor _____ Date of Birth _____ Check Showmanship Class ___ 1 ___ 2 ___ 3 ___ 4

Class # _____ Class Name _____ Check if Bred & Owned by Exhibitor _____

Name of Animal _____

Reg. # _____ Date of birth _____

Sire _____ Reg. # _____

Dam _____ Reg. # _____

Class # _____ Class Name _____ Check if Bred & Owned by Exhibitor _____

Name of Animal _____

Reg. # _____ Date of birth _____

Sire _____ Reg. # _____

Dam _____ Reg. # _____

Class # _____ Class Name _____ Check if Bred & Owned by Exhibitor _____

Name of Animal _____

Reg. # _____ Date of birth _____

Sire _____ Reg. # _____

Dam _____ Reg. # _____

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Name of Animal _____

Reg. # _____ Date of birth _____

Sire _____ Reg. # _____

Dam _____ Reg. # _____

Class # _____ Class Name _____ Check if Bred & Owned by Exhibitor _____

Name of Animal _____

Reg. # _____ Date of birth _____

Sire _____ Reg. # _____

Dam _____ Reg. # _____

RETURN BY JUNE 30 TO: Bonnie Burr
PO 734
Hawleyville, CT 06440

Call Bonnie at 860-416-9531 or email bonnieburr27@sbcglobal.net if you need more entry forms and they can be emailed.

CONNECTICUT/RHODE ISLAND REGISTERED HOLSTEIN SHOW

2017 CLASS LIST

CLASSES:

1. SPRING CALF - born on or after 3/1/17, over 4 mos.
2. WINTER CALF - born 12/1/16 - 2/29/17
3. FALL CALF - born 9/1/16 - 11/30/16
4. SUMMER YEARLING - born 6/1/16 - 8/31/16
5. SPRING YEARLING - born 3/1/16 - 5/31/16
6. WINTER YEARLING - born 12/1/15 - 2/28/16
7. FALL YEARLING - born 9/1/15 - 11/30/15
8. **JUNIOR CHAMPION** - 1st and 2nd place winners in classes 1-7
9. **RESERVE JUNIOR CHAMPION**
10. JUNIOR GET OF SIRE - three from above classes, all by same sire
11. JUNIOR BEST THREE FEMALES
12. DRY COW UNDER 5 YEARS - born after 8/31/2012
13. DRY COW OVER 5 YEARS - born prior to 9/1/2012
14. **2017 CT/RI HOLSTEIN FUTURITY**
15. JUNIOR 2 YEAR OLD - born 3/1/15 - 8/31/15
16. SENIOR 2 YEAR OLD - born 9/1/15 - 2/28/15
17. JUNIOR 3 YEAR OLD - born 3/1/14 - 8/31/14
18. SENIOR 3 YEAR OLD - born 9/1/13 - 2/28/14
19. FOUR YEAR OLD - born 9/1/12 - 8/31/13
20. FIVE YEAR OLD - born 9/1/11 - 8/31/12
21. AGED COW IN MILK - born prior to 9/1/11
22. 125,000 LB COW - must have production verified
23. **SENIOR CHAMPION** - 1st and 2nd place winners in classes 12-21
24. **RESERVE SENIOR CHAMPION**
25. **GRAND CHAMPION FEMALE**
26. **RESERVE GRAND CHAMPION**
27. PRODUCE OF DAM
28. DAM-DAUGHTER
29. SENIOR GET OF SIRE - three (3) animals, all same sire, need not be owned by one exhibitor. *Please note for NE Awards there must be 4 animals.*
30. SENIOR BEST THREE FEMALES - three (3) animals bred by exhibitor, at least one owned by exhibitor
31. BEST ANIMAL BRED AND OWNED BY EXHIBITOR - to be designated by judge - must have calved at least once
32. BEST UDDER (just for milking classes) - judge will designate one Best Udder in each milking class to compete for Best Udder of Show Award

For classes 10, 27 and 29 be sure to list the registration number for either the sire or dam, as the case maybe, on the entry blank.

SHOWMANSHIP CLASSES - AGE AS OF JANUARY 1

- 1 Novice - 1st year
- 2 Junior - through age 11
- 3 Intermediate - ages 12 - 15
- 4 Senior - ages 16 - 21

CT/RI Holstein Show Donation Information

Please enclose a business card if you wish to have that printed in the show catalog. All others will be listed.

Please check all that apply:

_____ I would like to sponsor the \$100 grand champion female award.

_____ I would like to sponsor a \$75 class award.

_____ Reserve Grand Champion _____ SR Champion _____ JR Champion

_____ I would like to sponsor a \$50 class award.

_____ Reserve SR Champion _____ Reserve JR Champion

_____ Any group class

_____ I would like to sponsor a \$25 showmanship award.

_____ Novice _____ Junior _____ Intermediate _____ Senior

Class choice subject to availability, first come, first serve

_____ I would like to be a general show sponsor and have enclosed a check for:

\$10_____ \$20_____ \$30_____ \$40_____ \$50_____ \$_____ (*Other please specify*)

Name _____

Address _____

Phone _____ Email _____

Check payable to: CT/RI Holstein Association

Please send by June 30, 2017 to:

Bonnie Burr

Po Box 734

Hawleyville, CT 06440

Thank you for your support!!!